



St. John's
EPISCOPAL CHURCH
COLD SPRING HARBOR

FIFTH SUNDAY IN LENT

March 29, 2020, 10 am

Holy Eucharist: Rite II

All page numbers refer to the Book of Common Prayer.

Prelude: Prelude on "Michael" (Hymn 665)

Charles Callahan

Opening Acclamation

p. 355

Priest Bless the Lord who forgives all our sins;

People His mercy endures for ever.

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love thee, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie

p. 356

Priest Lord, have mercy.

People Christ, have mercy.

Priest Lord, have mercy.

The Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Hebrew Scripture: Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel.

And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Psalm 130

- 1 Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication.
 - 2 If you, Lord, were to note what is done amiss, *
Lord, who could stand?
 - 3 For there is forgiveness with you; *
therefore you shall be feared.
 - 4 I wait for the Lord; my soul waits for him; *
in his word is my hope.
 - 5 My soul waits for the Lord, more than watchmen for the morning, *
more than watchmen for the morning.
 - 6 Israel, wait for the Lord, *
for with the Lord there is mercy;
 - 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.
- Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen*

Epistle: Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Then, all standing, the Priest reads the Gospel

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

The Gospel: John 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem,

some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

After the Gospel, the Priest says

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Gideon L. K. Pollach

The Nicene Creed (*Priest and People*)

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We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form VI

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The Leader and People pray responsively

Priest In peace, we pray to you, Lord God.

Silence

Priest For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Priest For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Priest For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Priest I ask your prayers for all those all those commended to our prayers, especially all those serving our nation overseas, our partner school and church, St. Matthias in Deslandes, Haiti; those who are adversely affected by the Coronavirus and its response; for those who are ill: Shirley Baker, Elisa Deane, Luke Demarest, Arthur Duel, Lou Prentice Erskine, Rachel Floyd Jones, Angelina Rose Freda, Bob Genzale, John Gore, George (Chip) Hemstead, Linda H., Edith Hoffman, Margaret Howe, Richard Hsia, Zoe Knight, Ruth Knutson, Marie Lee, Bettina Levy, Andrew Lynch, Leslie Marvin, Marianna McDermott, Una McHugh, Thomas Molesky, Alan Moore, Peter Morris, Maria Irwin Murphy, Alex Patterson, Peter Pawelko, Joan Penrose-Borum, Robert Reimels, Jack Santaniello, Andrew Scully, Katherine Simon, David Sison, Joan Small, Helen Colgate Smith, Leslie Travaglia, Carole Walker, Tracy Woolard; for all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Priest For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Priest For Michael our Presiding Bishop, for Lawrence, Bill, Daniel and GERALYN our Bishops; for Gideon and Mary Beth our priests, and Michaud our Haitian partner priest, we pray for all bishops and other ministers; for all who serve God in God's Church.

Priest For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Priest Hear us, Lord;

People For your mercy is great.

Priest We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Priest We will exalt you, O God our King;

People And praise your Name for ever and ever.

Priest We pray for all who have died, especially remembering Floyd Gilbert Blair for whom the altar flowers are given to the glory of God And those we name in the silence that follows either aloud or in our hearts, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Priest Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Confession of Sin

p. 360

Priest Let us confess our sins against God and our neighbor.

Priest and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

p. 360

Priest The peace of the Lord be always with you.

People And also with you.

The Holy Communion

Anthem: Panis Angelicus

Soloist: Cloe SanAntonio

César Frank

The Great Thanksgiving

p. 361

Eucharistic Prayer B

p. 361

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord (*Priest and People*)

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Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Priest and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Lord's Prayer (*People and Priest*)

p. 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread p. 364

Priest Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Agnus Dei and Prayer of Humble Access (*Priest and People*) p. 337

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Facing the people, the Priest says the following Invitation

The Gifts of God for the People of God.

Prayer for reception of spiritual communion

People My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

After Communion, the Priest says

Let us pray.

The Post Communion Prayer (*Priest and People*) p. 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing p. 366

Dismissal

Priest Let us bless the Lord.

People Thanks be to God.

Postlude: If Thou But Trust in God to Guide Thee

J. G. Walther

The altar flowers are given to the glory of God and in loving memory of Floyd Gilbert Blair.

St. John's Church This Week

3/29 Sun	8 am	Live Stream Holy Eucharist Rite 1 - https://www.stjcsh.org/live/
	10 am	Live Stream Holy Eucharist Rite 2 - https://www.stjcsh.org/live/
	11 am	Virtual Coffee Hour
	1 pm	Virtual Elements of Faith
	4 pm	Virtual Confirmation Class
3/30 Mon	12 pm	Virtual Rector's Bible Study
3/31 Tue	10 am	Virtual Church Staff Meeting
4/1 Wed	12 noon	Live Stream Holy Eucharist Rite 2 https://www.stjcsh.org/live/
	7 pm	Virtual Lenten Series: "Signs of Life" - Why Church Matters
4/5 Sun	8 am	Live-Stream Holy Eucharist Rite 1 - https://www.stjcsh.org/live/
	10 am	Live-Stream Holy Eucharist Rite 2 - https://www.stjcsh.org/live/
	11 am	Virtual Coffee Hour
	4 pm	Virtual Confirmation Class

Links to all Virtual activities on Zoom can be found in the St. John's calendar on the website www.stjcsh.org or in the latest *At St. John's Newsletter*