



**St. John's**  
EPISCOPAL CHURCH  
COLD SPRING HARBOR

## **DAY OF PENTECOST**

May 31, 2020, 10 am

## **MORNING PRAYER**

**Prelude:** *Prelude on "Veni Creator"*

Raymond Weidner

### **Opening Sentences**

*Priest* Alleluia! Christ is risen,

*People* *The Lord is risen indeed. Alleluia!*

*Priest* You shall receive power when the Holy Ghost has come upon you; and you shall be my witness in Jerusalem, and in all Judea, and Samaria, and to the ends of the earth. *(Acts 1:8)*

The night has passed, and the day lies open before us; let us pray with one heart and mind.

*Silence is kept.*

As we rejoice in the gift of this new day, so may the light of your presence, O God, set our hearts on fire with love for you; now and for ever.

*All* *Amen.*

### **The Invitatory**

*Priest* Lord, open our lips.

*People* *And our mouth shall proclaim your praise.*

*Priest and People together*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia!

### **Venite: Come, let us sing to the Lord**

Come, let us sing to the Lord; \*

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving \*

and raise a loud shout to him with psalms.

For the Lord is a great God, \*

and a great King above all gods.

In his hand are the caverns of the earth, \*

and the heights of the hills are his also.

The sea is his, for he made it, \*

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*

and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. \*

Oh, that today you would hearken to his voice!

*Glory to the Father, and to the Son, and to the Holy Spirit:*

*as it was in the beginning, is now, and will be for ever. Amen.*

## **The Psalm 104:25-35, 37**

- 25 O Lord, how manifold are your works! \*  
in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. \*  
Hallelujah!

*Glory to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and will be for ever. Amen.*

## **The Lessons**

### **A Reading from the Acts of the Apostles 2:1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your

young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Scripture Response for the Day of Pentecost (Romans 8)**

*The congregation is invited to respond with the italicized portions*

From Common Worship  
(The Church of England)

Come, Holy Spirit, fill the hearts of your people  
*and kindle in us the fire of your love.*  
All who are led by the Spirit of God  
are children of God and fellow-heirs with Christ.  
*Come, Holy Spirit, fill the hearts of your people.*  
Renew the face of your creation, Lord,  
pouring on us the gifts of your Spirit,  
*and kindle in us the fire of your love.*  
For the creation waits with eager longing  
for the glorious liberty of the children of God.  
*Come, Holy Spirit, fill the hearts of your people*  
*and kindle in us the fire of your love.*  
*Glory to the Father, and to the Son, and to the Holy Spirit:*  
*as it was in the beginning, is now, and will be for ever. Amen.*

**A Reading from the First Letter of Paul to the Church in Corinth 12:3b-13**

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Canticle K: A Song of Our Adoption:** *(Ephesians 1:3-10)*

Blessed are you, the God and Father of our Lord Jesus Christ, \*  
for you have blessed us in Christ with every spiritual blessing in the heavenly places.  
Before the world was made, you chose us to be yours in Christ, \*  
that we should be holy and blameless before you.  
You destined us for adoption as your children through Jesus Christ,\*  
according to the good pleasure of your will,  
To the praise of your glorious grace, \*  
that you have freely given us in the Beloved.  
In you, we have redemption through the blood of Christ,  
the forgiveness of our sins,  
According to the riches of your grace \*  
which you have lavished upon us.  
You have made known to us, in all wisdom and insight, \*  
the mystery of your will,  
According to your good pleasure which you set forth in Christ, \*  
as a plan for the fullness of time,  
To gather together all things in Christ, \*  
things in heaven and things on earth.  
*Glory to the Father, and to the Son, and to the Holy Spirit:*  
*as it was in the beginning, is now, and will be for ever. Amen.*

**A Reading from The Gospel according to John 20:19-23**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The word of the Lord.

*People Thanks be to God.*

**The Sermon**

Gideon L. K. Pollach

**The Offertory:** *O thou that tellest*

G F. Handel

Sung by Cloe San Antonio Bialecki

**The Announcements**

## **The Apostles' Creed**

*Priest* In sure and certain hope of the resurrection to eternal life, let us affirm our faith and say:

*Priest and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.

*Priest* The Lord be with you.

*People* And also with you.

*Priest* Let us pray.

## **The Lord's Prayer** (*Priest and People together*)

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Prayers

From *Common Worship* (The Church of England)

*Priest* Through Christ, who ever lives to make intercession for us, let us pray to the Lord.  
responding to each petition with, "Hear our prayer."

*Silence is kept*

*Priest* Lift up our hearts to the heavenly places and inspire us to serve you as a royal priesthood:  
Lord, in your mercy

*People* Hear our prayer.

*Priest* Let all peoples acknowledge your kingdom and grant on earth the blessing of peace:  
Lord, in your mercy

*People* Hear our prayer.

*Priest* Send down upon us the gift of the Spirit and renew your Church with power from on high:

*Priest* Lord, in your mercy

*People* Hear our prayer.

*Priest* May peace abound and righteousness flourish, that we may vanquish injustice and wrong:  
Lord, in your mercy

*People* Hear our prayer.

*Priest* Help us to proclaim the good news of salvation, and grant us the needful gifts of your grace:  
Lord, in your mercy

*People* Hear our prayer.

*Priest* That in the undying love of Christ we may be united with all who have died in the faith of  
Christ:

Lord, in your mercy

*People* Hear our prayer.

*Priest* Let us commend the world, for which Christ prays, to the mercy and protection of God.

## The Collects

Various sources

*Priest* Almighty God, on this day you opened the way of eternal life to every race and nation by the  
promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the  
preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our  
Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and  
ever. *Amen.*

Almighty and most merciful God, we remember before you all poor and neglected persons  
whom it would be easy for us to forget: the homeless and the destitute, the old and the sick,  
and all who have none to care for them. Help us to heal those who are broken in body or  
spirit, and to turn their sorrow into joy. Grant this, Father, for the love of your Son, who for  
our sake became poor, Jesus Christ our Lord. *Amen.*

I ask your prayers for all those who are sick and all those commended to our prayer:  
God of compassion, be close to those who are ill, afraid or in isolation. Especially: all those commended to our prayers, those serving our nation overseas, our partner school and church, St. Matthias in Deslandes, Haiti; those who are adversely affected by the Coronavirus and its response; for those who are ill:

*Glenn Anderson, Shirley Baker, Eileen Bellini, Elisa Deane, Luke Demarest, Arthur Duel, Katherine Potter Ehlers, Lou Prentice Erskine, Angelina Rose Freda, Bob Genzale, John Gore, Vanessa Gullo, Linda H., George Healy, Evelyn Hiller, George (Chip) Hemstead, Edith Hoffman, Richard Hsia, Zoe Knight, Ruth Knutson, Marie Lee, Bettina Levy, Andrew Lynch, Marianna McDermott, Una McHugh, Alan Moore, Peter Morris, Alex Patterson, Peter Pawelko, Joan Penrose-Borum, Robert Reimels, Alexandra and baby Sophie Salomon, Jack Santaniello, Andrew Scully, Katherine Simon, David Sison, Joan Small, Helen Colgate Smith, Leslie Travaglia, Carole Walker, Tracy Woolard;*

And any others named now aloud or in our hearts.

*A period of silence follows for your prayers*

*Priest* In their loneliness, be their consolation; in their anxiety, be their hope; in their darkness, be their light; through him who suffered alone on the cross, but reigns with you in glory, Jesus Christ our Lord. *Amen.*

*Priest* I ask your prayers for all those who have died, remembering especially George A. Bourne for whom the altar flowers are given to the Glory of God

May the souls of all the departed, through the mercy of God, rest in peace and rise in glory.  
*Amen*

I ask your prayers of thanksgiving and for all the blessings of our lives:

*A period of silence follows for your prayers of thanksgiving*

We give you thanks, most gracious God, for the beauty of earth and sky and sea; for the richness of mountains, plains, and rivers; for the songs of birds and the loveliness of flowers. We praise you for these good gifts, and pray that we may safeguard them for our posterity. Grant that we may continue to grow in our grateful enjoyment of your abundant creation, to the honor and glory of your Name, now and for ever. *Amen.*

*Priest* Let us bless the Lord. Alleluia, alleluia

*People* Thanks be to God. Alleluia, alleluia

*Priest* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen*

**Postlude:** *Come, God Creator, Holy Spirit*

Johann Pachelbel, J. G. Walther

*The altar flowers are given to the glory of God and in loving memory of George A. Bourne.*

## Service Participants

8 am Service:

Presiding: Gideon L. K. Pollach

Lector: Mary Gay Townsend

10 am Service:

Presiding: Gideon L. K. Pollach

Lector: Chery Manniello

Soloist: Cloe San Antonio Bialecki

Organist: Carol Weitner

Altar Flowers: Flower Committee

## Regathering Listening Process

As we begin the process of returning to work and to a new sense of normal in our community and the restrictions of the New York on Pause program begin to lift, it is time to turn our attention to regathering our community for in-person worship. We want to hear from you - what is on your mind as we work to reopen.

Join us for one in a series of facilitated listening sessions on the subject of regathering that will inform the Vestry's thinking on how and when we come together again for in-person worship. All these listening sessions will take place over Zoom which allows for people to be present by video, or by phone. The dates and times of the sessions are below. The link and dial-in numbers are included and also accessible via the St. John's Church calendar on the website.

We would like to hear from you!

Sunday, May 31, 9:00 am

Sunday, May 31, 11:00 am

Monday, June 1, 7:30 pm

Wednesday, June 3, 12:30 pm

Thursday, June 4, 8:00 am

Meetings will occur here: Join Zoom Meeting: <https://us02web.zoom.us/j/9178045312>

Meeting ID: 917 804 5312

One tap mobile: +19292056099">+19292056099, 9178045312# US (New York)

## This Week at St. John's

5/31 Sun		<i>Day of Pentecost</i>
	8 am	Online Holy Eucharist Rite 1 <a href="https://www.stjcsh.org/live/">https://www.stjcsh.org/live/</a>
	9 am	Godly Play - Zoom
	9 am	Regathering Listening Process
	10 am	Online Morning Prayer Rite 2 <a href="https://www.stjcsh.org/live/">https://www.stjcsh.org/live/</a>
	11 am	Coffee Hour - Zoom
	11 am	Regathering Listening Process - Zoom
	11:45 am	Elements of Faith - Zoom
6/1 Mon	12 noon	Rector's Bible Study
	7:30 pm	Regathering Listening Process - Zoom
6/2 Tue	10 am	Church Staff Meeting - Zoom
	7 pm	Meditation for Calm and Clarity - Zoom
6/3 Wed	12 noon	Online Noon Day Prayer <a href="https://www.stjcsh.org/live/">https://www.stjcsh.org/live/</a>
	12:30 pm	Regathering Listening Process - Zoom
6/4 Thu	8 am	Regathering Listening Process - Zoom
6/7 Sun	8 am	Online Holy Eucharist Rite 1 <a href="https://www.stjcsh.org/live/">https://www.stjcsh.org/live/</a>
	9 am	Godly Play - Zoom
	10 am	Online Morning Prayer Rite 2 <a href="https://www.stjcsh.org/live/">https://www.stjcsh.org/live/</a>
	11 am	Coffee Hour - Zoom
	11:45 am	Elements of Faith - Zoom

Links to all online and activities on Zoom can be found in the  
St. John's calendar on the website [www.stjcsh.org](http://www.stjcsh.org)  
or in the latest *At St. John's* e-newsletter.