



St. John's

EPISCOPAL CHURCH
COLD SPRING HARBOR

Morning Prayer Rite II: The Eighth Sunday after Pentecost

July 14, 2024, 10 am

Prelude

Prelude

Louis Vierne

Hymn 436

Lift up your heads, ye mighty gates

Truro

1 Lift up your heads, ye might - y gates; be - hold the
 2 O blest the land, the ci - ty blest, where Christ the
 3 Fling wide the por - tals of your heart; make it a
 *4 Re - deem - er, come! I o - pen wide my heart to
 5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is
 2 ru - ler is con - fessed! O hap - py hearts and
 3 tem - ple, set a - part from earth - ly use for
 4 thee: here, Lord, a - bide! Let me thy in - ner
 5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.
 2 hap - py homes to whom this King of tri - umph comes!
 3 heaven's em - ploy, a - dorned with prayer and love and joy.
 4 pres - ence feel: thy grace and love in me re - veal.
 5 guide us on, un - til the glo - rious crown be won.

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878). Music: *Truro*, melody from *Psalmodia Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

Priest Grace to you and peace from God our Father and from the Lord Jesus Christ. (*Philippians 1:2*)

The Invitatory

Priest Lord, open our lips.

People *And our mouth shall proclaim your praise.*

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

Priest Father, Son, and Holy Spirit, one God: Come let us adore him.

Jubilate Psalm 100

The Jubilate is said by all in unison

- 1 Be joyful in the Lord, all you lands; *
serve the Lord with gladness and come before his presence with a song.
- 2 Know this: The Lord himself is God, *
he himself has made us, and we are his; we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving; go into his courts with praise; *
give thanks to him and call up on his Name.
- 4 For the Lord is good; his mercy is everlasting; *
and his faithfulness endures from age to age.

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now and will be for ever. Amen

Psalm 24 Domini est terra

- 1 The earth is the Lord's and all that is in it, *
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the Lord? *
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood, nor sworn by what is a fraud.
- 5 They shall receive a blessing from the Lord *
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.
- 8 "Who is this King of glory?" *
"The Lord, strong and mighty, the Lord, mighty in battle."
- 9 Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.
- 10 "Who is he, this King of glory?" *
"The Lord of hosts, he is the King of glory."

*Glory to the Father, and to the Son, and to the Holy Spirit: **

as it was in the beginning, is now, and will be for ever. Amen

A Reading from the Paul's First Letter to the Church in Ephesus

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in

the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader The Word of the Lord

People Thanks be to God.

Hymn 601

O day of God, draw nigh

St. Michael

1 O day of God, draw nigh in beau - ty and in power, come
 2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
 3 Bring jus - tice to our land, that all may dwell se - cure, and
 4 Bring to our world of strife thy sov - ereign word of peace, that
 5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
 2 qui - et of a stead - fast faith, calm of a call o - beyed.
 3 fine - ly build for days to come foun - da - tions that en - dure.
 4 war may haunt the earth no more and des - o - la - tion cease.
 5 there be light a - gain, and set thy judg - ments in the earth.

A Reading from the Gospel according to Mark

Mark 6:14-29

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to

give me at once the head of John the Baptist on a platter.” The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Word of the Lord

People Thanks be to God

The Sermon

Mary Beth Mills-Curran

The Apostles Creed (*Priest and People*)

*I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy
Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.*

*He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the
dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen*

The Lord’s Prayer (*Priest and People together*)

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen*

The Suffrages

*Priest Show us your mercy, O Lord;
People And grant us your salvation.
Priest Clothe your ministers with righteousness;
People Let your people sing with joy.
Priest Give peace, O Lord, in all the world;
People For only in you can we live in safety.
Priest Lord, keep this nation under your care;
People And guide us in the way of justice and truth.
Priest Let your way be known upon earth;*

People Your saving health among all nations.
Priest Let not the needy, O Lord, be forgotten;
People Nor the hope of the poor be taken away.
Priest Create in us clean hearts, O God;
People And sustain us with your Holy Spirit.

The Collect of the Day

Priest The Lord be with you.
People And also with you.
Priest Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Prayers For the Sick and Additional Collects

Following the collects, a period of silence follows for your prayers of thanksgiving

Prayer for Mission

Priest Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.

A General Thanksgiving

Priest and People together

We give you thanks, most gracious God, for the beauty of earth and sky and sea; for the richness of mountains, plains, and rivers; for the songs of birds and the loveliness of flowers. We praise you for these good gifts, and pray that we may safeguard them for our posterity. Grant that we may continue to grow in our grateful enjoyment of your abundant creation, to the honor and glory of your Name, now and for ever. Amen.

Offertory

Invocation

Alexandre Guilmant

The Doxology

Old 100th

*Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen*

Closing Sentences

Priest Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.
People Amen.

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926). Music: *Leoni*, Hebrew

Postlude

Rigaudon

André Campra

Service Participants

Jacyln Ryan, Mary Jo Balkind, *Lay Readers*
Billy Wresch, Kristin Dennehy, *Ushers*
Michael Fairchild, *A-V Ministry*

The Rev. Mary Beth Mills-Curran, *Curate*
Bryce Westervelt, *Director of Music*
Dr. Carol Weitner, *Organist*

Children's Ministry Participants

Scott Evans, *Nursery Care*

Pastoral Care

We ask your prayers for all those serving our nation overseas, for peace in the Holy Land, for the nation of Haiti and in particular, our partner school and church, St. Matthias in Deslandes; and for those who are ill: Lindsay Aikman Catherman, Steve Beggs, Chloe Clancy, June Crawford, David Crummy, Jason Dargelo, Elisa Deane, Luke Demarest, Mary Jo Hossfeld, Mike LoMonico, Jr., Peter Morris, Robin O'Brien, Peter Pawelko, Luna Perrone, Jack Santaniello, Andrea Smallwood, Donna Lee Weiland, Stephen White, Hans Wiedemann, Gigi Wyatt; and for all who have died.

Caring Connection for July

Steve Finch
(631) 423-3124

Nelson Demarest
(631) 678-6214

The Vestry of St. John's Church

Joe Bonventre, *Clerk*
Jeremy Bradford, *Warden*
Nancy Cashin
Sally Cynar
Kristin Dennehy
Scott Evans
Jon Hatch, *Treasurer*
James Hoover

Lindsay Kamdar
Matthew O'Connell
The Very Rev. Gideon L. K. Pollach, *Rector*
James Sanna
Mary Gay Townsend
Jack Weidinger
Billy Wresch, *Senior Warden*

This Week at St. John's

7/14	Sunday	8 am	Holy Eucharist Rite II
		10 am	Nursery Care available (<i>ages 4 and under</i>)
		10 am	Morning Prayer Rite II
7/15	Monday	4 pm	Grieving in Community (<i>Vestry Room</i>)
7/16	Tuesday	10 am	Staff Meeting
7/21	Sunday	8 am	Holy Eucharist Rite II
		10 am	Nursery Care available (<i>ages 4 and under</i>)
		10 am	Holy Eucharist Rite II

Links to all online and activities on Zoom can be found in the St. John's calendar, on the website www.stjcsh.org, or in the latest At St. John's e-newsletter.

