



# St. John's

EPISCOPAL CHURCH  
COLD SPRING HARBOR

Holy Eucharist Rite II: May 28, 2023: The Day of Pentecost

Prelude  
Hymn 225

Come, Holy Spirit, Lord God

Dieterich Buxtehude

Hail thee, festival day!

*Salve festa dies*

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his

wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the

Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en

souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. By permission of Oxford University Press.  
Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Priest Alleluia. The Spirit of the Lord renews the face of the earth:  
People Come let us adore him. Alleluia.

**Jubilate:** *Psalm 100*

Henry Aldrich



1. Be joyful in the ' Lord, • all you ' lands; \*  
serve the Lord with gladness  
and come before his ' presence ' with a ' song.
2. Know this: The Lord him'self is ' God, \*  
he himself has made us, and we are his;  
we are his ' people • and the ' sheep of • his ' pasture.
3. Enter his gates with thanksgiving;  
go into his ' courts with ' praise; \*  
give thanks to him and ' call 'up • on his ' Name.
4. For the Lord is good; his mercy is ' ever'lasting; \*  
and his faithfulness en'dures from ' age to ' age.

Glory to the Father, and ' to the ' Son,  
and ' to the ' Holy ' Spirit:  
As it was in the be'ginning, • is ' now,  
and ' will be • for ' ever. • A'men.

**Psalm 104:25-35, 37** *Benedic, anima mea*

- 25 O Lord, how manifold are your works! \*  
in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. \*  
Hallelujah!

*Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Hear what the Spirit is saying to God's people.

*People Thanks be to God.*

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,  
 and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;  
 O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place  
 and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

## A Reading from the Gospel of John

John 20:19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Hear what the Spirit is saying to God's people.

*People Thanks be to God.*

## The Sermon

Mary Beth Mills-Curran

### **The Apostles Creed** (*Priest and People*)

*I believe in God, the Father almighty,  
creator of heaven and earth;*

*I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,  
was crucified, died, and was buried.*

*He descended to the dead.*

*On the third day he rose again.*

*He ascended into heaven,*

*and is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.*

*I believe in the Holy Spirit,*

*the holy catholic Church,*

*the communion of saints,*

*the forgiveness of sins*

*the resurrection of the body,*

*and the life everlasting. Amen*

Priest The Lord is here.

People *His Spirit is with us*

Priest Let us pray:

### **The Lord's Prayer** (*People and Priest*)

*Our Father, who art in heaven,*

*hallowed be thy Name,*

*thy kingdom come,*

*thy will be done,*

*on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,*

*as we forgive those who trespass against us.*

*And lead us not into temptation,*

*but deliver us from evil.*

*For thine is the kingdom,*

*and the power, and the glory,*

*for ever and ever. Amen*

Choir & Congregation

And grant us your sal - va - tion.

Officiant

Show us your mer - cy, O Lord;

Let your peo - ple sing with joy.

Officiant

Clothe your mi - ni - sters with righ - teous - ness; Give

For on - ly in you can we live in safe - ty.

Officiant

peace, O Lord, in all the world; Lord,

And guide us in the way of jus - tice and truth.

keep this na - tion un - der your care;

Your sa - ving health a - mong all na - tions.

Officiant

Let your way be known up - on earth;

Nor the hope of the poor be ta - ken a -

Officiant

Let not the nee - dy, O Lord, be for - got - ten;

### The Collect of the Day

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

### Prayers For the Sick and Additional Collects

*Following the collects, a period of silence follows for your prayers of thanksgiving.*

#### Prayer for Mission

*Priest* Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

#### The General Thanksgiving

*Priest and People together*

*We give you thanks, most gracious God, for the beauty of earth and sky and sea; for the richness of mountains, plains, and rivers; for the songs of birds and the loveliness of flowers. We praise you for these good gifts, and pray that we may safeguard them for our posterity. Grant that we may continue to grow in our grateful enjoyment of your abundant creation, to the honor and glory of your Name, now and for ever. Amen.*

#### Closing Sentences

*Priest* Let us bless the Lord.

*People* Thanks be to God.

#### Offertory

Come Down, O Love Divine

Harris

#### The Doxology

*Praise God, from whom all blessings flow; Praise him, all creatures here below;*

Old 100th

*Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

#### The Grace

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

1 God of our fa - thers, whose al - might - y  
 2 Thy love di - vine hath led us in the  
 3 From war's a - larms, from dead - ly pes - ti -  
 4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band  
 past, in this free land by thee our lot is cast;  
 lence, be thy strong arm our ev - er sure de - fense;  
 way, lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,  
 be thou our ru - ler, guard - ian, guide, and stay  
 thy true re - li - gion in our hearts in - crease,  
 fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.  
 thy word our law, thy paths our cho - sen way.  
 thy bount - eous good - ness nour - ish us in peace.  
 and glo - ry, laud, and praise be ev - er thine.

Words: Daniel Crane Roberts (1841-1907). Music: *National Hymn*, George William Warren (1828-1902).

### Dismissal

Priest Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People *Thanks be to God. Alleluia, Alleluia.*

### Postlude

God of Our Fathers

Edward Broughton





## Service Participants

AJ (Zara) Ventura *Acolyte*  
Mary Jo Balkind, Blake Murphy, *Lectors*  
Barry Grace, *Lay Eucharistic Minister*  
Jon Hatch, Mary Gay Townsend, *Vestry Ushers*  
Michael Fairchild, *A/V Ministry*

The Very Rev. Gideon L. K. Pollach, *Rector*  
The Rev. Mary Beth Mills-Curran, *Curate*  
Mr. Bryce Westervelt, *Director of Music*  
Dr. Carol Weitner, *Organist*

## Pastoral Care

For all those serving our nation overseas, for the nation of Haiti and in particular our partner school and church, St. Matthias in Deslandes; and for those who are ill: Chloe Clancy, Suzanne Cremins, Jason Dargelo, Elisa Deane, Luke Demarest, Vanessa Gullo, George Harstedt, Cece Hopkinson, Peter Adam Knutson, Jr., Marie Lee, Lee Mackay, Kendall Martin, Kevin Moore, Virginia Martinez, Alan Moore, Peter Morris, Robin O'Brien, Peter Pawelko, Luna Perrone, Jack Santaniello, Andrea Smallwood, Jay Walsh, and for all who have died.

## Caring Connection For May

Trudy Calabrese  
516-659-7385

Barry Grace  
631- 338-8802

## The Vestry of St. John's Church

Joe Bonventre  
Jeremy Bradford, *Warden*  
Nancy Cashin  
Sue Collins, Clerk  
Sally Cynar  
Kristin Dennehy  
Scott Evans

Jon Hatch, Treasurer  
James Hoover  
Seamus Mitchell, *Warden*  
Matthew O'Connell  
The Rev. Gideon L. K. Pollach, *Rector*  
James Sanna  
Mary Gay Townsend  
Jack Weidinger

### This Week at St. John's

5/28	Sunday		Pentecost- <i>wear red to Church!</i>
		8 am	Holy Eucharist Rite II
		9 am	Breakfast Club
		10 am	Morning Prayer
		10 am	Children's Chapel
5/29	Monday	all day	Offices closed for Memorial Day
5/31	Wednesday	10 am	Staff Meeting
		5 pm	Junior Choir Rehearsal
6/4	Sunday		Blue Bag Collection
		8 am	Holy Eucharist Rite II
		9 am	Breakfast Club
		10 am	Morning Prayer
		10 am	Children's Chapel
		12 pm	Young Adult Brunch ( <i>IMC Restaurant, Huntington</i> )
		6:30 pm	Youth Group ( <i>St. John's, Huntington</i> )

Links to all online and activities on Zoom can be found in the St. John's calendar,  
on the website [www.stjcsh.org](http://www.stjcsh.org), or in the latest *At St. John's e-newsletter*

