



# St. John's

EPISCOPAL CHURCH  
COLD SPRING HARBOR

## MAUNDY THURSDAY

March 28, 2024, 7:30 pm

### Prelude

### Hymn 171

Go to dark Gethsemane

*Petra*

1 Go to dark Geth-se-ma-ne, ye that feel the tempt-er's power;  
2 Fol-low to the judg-ment hall; view the Lord of life ar-raigned;  
3 Cal-vary's mourn-ful moun-tain climb; there, a-dor-ing at his feet,  
your Re-deem-er's con-flict see, watch with him one bit-ter hour;  
O the worm-wood and the gall! O the pangs his soul sus-tained!  
mark the mir-a-cle of time, God's own sac-ri-fice com-plete;  
turn not from his griefs a-way, learn of Je-sus Christ to pray.  
Shun not suf-fering, shame, or loss; learn of him to bear the cross.  
"It is fi-nished!" hear him cry; learn of Je-sus Christ to die.

### A Penitential Order, Rite II

Priest Bless the Lord who forgives all our sins.

People *His mercy endures for ever. Amen.*

Priest Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

Priest Let us confess our sins against God and our neighbor.

*Priest and People*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Song of Praise: Hymn 315**

Thou, who at thy first Eucharist didst pray

*Song I*

*Unison or harmony*

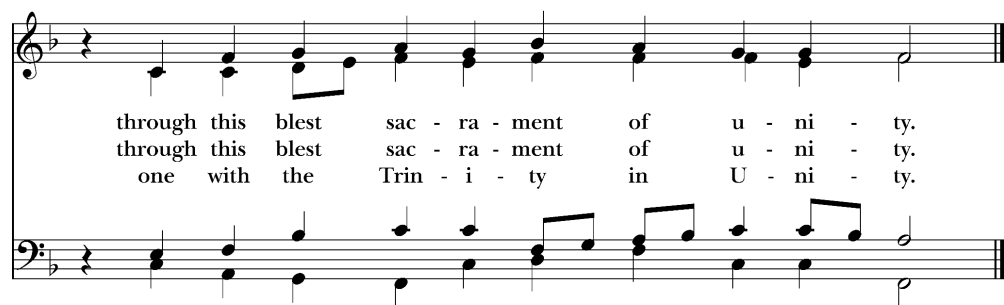
1 Thou, who at thy first Eu - cha - rist didst pray  
 2 For all thy Church, O Lord, we in - ter - cede;  
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,  
 make thou our sad di - vi - sions soon to cease;  
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
 draw us the near - er each to each, we plead,  
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
 by draw - ing all to thee, O Prince of Peace;  
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
 thus may we all one bread, one bo - dy be,  
 more bless - ed still, in peace and love to be



### The Collect of the Day

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### A Reading from the Book of Exodus

Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord

People *Thanks be to God.*

### Psalms 116:1, 10-17

- 1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord \*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord \*  
in the presence of all his people.
- 13 Precious in the sight of the Lord \*  
is the death of his servants.
- 14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid; you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord \*  
in the presence of all his people,

In the courts of the Lord's house, \*  
 in the midst of you, O Jerusalem. Hallelujah!  
*Glory to the Father, and to the Son, and to the Holy Spirit: \**  
*as it was in the beginning, is now, and will be for ever. Amen*

# A Reading from Paul to the Church in Corinth

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector The Word of the Lord

People Thanks be to God.

## Hymn 304

I come with joy to meet my Lord

*Land of Rest*

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

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Priest The Holy Gospel of our Lord Jesus Christ according to John  
 People *Glory to you, Lord Christ.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest The Gospel of the Lord.  
 People *Praise to you, Lord Christ.*

**The Sermon**

The Very Rev. Gideon L.K. Pollach

**The Washing of the Feet**

**Music at Foot Washing**

Ubi caritas

Maurice Duruflé

**The Nicene Creed (Priest and People)**

*We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.*  
*We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.*  
*Through him all things were made.*  
*For us and for our salvation*  
*he came down from heaven:*  
*by the power of the Holy Spirit he became incarnate*  
*from the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven and is seated  
 at the right hand of the Father.  
 He will come again in glory to judge  
 the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son  
 he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism  
 for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.*

### **The Peace**

Priest      The peace of the Lord be always with you.  
 People      *And also with you.*

### **The Holy Communion**

Thy Perfect Love

John Rutter

### **Offertory Anthem**

### **The Great Thanksgiving**

### **Eucharistic Prayer D**

Priest    The Lord be with you.  
 People    *And also with you.*  
 Priest    Lift up your hearts.  
 People    *We lift them to the Lord.*  
 Priest    Let us give thanks to the Lord our God.  
 People    *It is right to give him thanks and praise.*  
*Then, facing the Holy Table, the Priest proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Priest continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets, you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the

good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Priest and People*

*We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.*

*The Priest continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Michael our Presiding Bishop, for Lawrence, Bill, Daniel and Geralyn our Bishops; for Gideon and Mary Beth our clergy, and Michaud our Haitian partner priest. We pray for all bishops and other minister and all who minister in your Church.

Remember all your people, and those who seek your truth.

For all those serving our nation overseas, for the nation of Haiti and in particular our partner school and church, St. Matthias in Deslandes; and for those who are ill: Lindsay Aikman Catherman, Steve Beggs, Tilghman Broaddus, Sr., Chloe Clancy, David Crummy, Jason Dargelo, Elisa Deane, Luke Demarest, Kerry Hart, Mike LoMonico, Jr., Mike LoMonico, Sr., Kevin Moore, Peter Morris, Robin O'Brien, Peter Pawelko, Luna Perrone, The Saladino Family, Jack Santaniello, Andrea Smallwood, Donna Lee Weiland, Stephen White and for any others we name now aloud or in our hearts.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. John and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,



## The Lord's Prayer (*People and Priest*)

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen*

## The Breaking of the Bread

*Priest Christ our Passover is sacrificed for us;  
People Therefore let us keep the feast.*

## Agnus Dei S164

Jesus, Lamb of God

Schubert, arr. Proulx

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Priest The Gifts of God for the People of God.*

1 O Food to pil - grims giv - en, O Bread of life from  
 2 O stream of love past tell - ing, O pur - est foun - tain,  
 3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We  
 well - ing from out the Sa - vior's side! We  
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -  
 faint with thirst; re - vive us, of thine a - bun - dance  
 when the veil is riv - en, we may be - hold, in

ny give us, whose hearts to thee draw nigh.  
 give us, and all we need pro - vide.  
 hea - ven, thy coun - te - nance di - vine.

**The Post Communion Prayer** (*Priest and People*)

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen*

**The Blessing****The Stripping of the Altar**

**Music at the Stripping of the Altar:** Psalm 22: 1-11

Plainchant

*Following the singing of Psalm 22, the clergy leave in silence.*

### **Service Participants**

Jerry Reminick, *Lector*  
Bryce Westervelt, *Director of Music*  
Dr. Carol Weitner, *Organist*

The Very Rev. Gideon L. K. Pollach, *Rector*  
The Rev. Mary Beth Mills-Curran, *Curate*

### **The Vestry of St. John's Church**

Joe Bonventre, *Clerk*  
Jeremy Bradford, *Warden*  
Nancy Cashin  
Sally Cynar  
Kristin Dennehy

Scott Evans  
Jon Hatch, *Treasurer*  
James Hoover  
Lindsay Kamdar  
Matthew O'Connell

The Rev. Gideon L. K. Pollach, *Rector*  
James Sanna  
Mary Gay Townsend  
Jack Weidinger  
Billy Wresch, *Senior Warden*



### **PASTORAL CARE**

In this Easter Season, please remember in your prayers the sick, the lonely, and the homeless. Please pray for the nation of Haiti and our partner school and church, St. Matthias in Deslandes. Please pray for our armed forces, all those who serve our nation overseas. Please pray for those who are ill and have asked for our prayers: Lindsay Aikman Catherman, Steve Beggs, Tilghman Broaddus, Sr., Chloe Clancy, David Crummy, Jason Dargelo, Elisa Deane, Luke Demarest, Kerry Hart, Mike LoMonico, Jr., Mike LoMonico, Sr., Kevin Moore, Peter Morris, Robin O'Brien, Peter Pawelko, Luna Perrone, The Saladino Family, Jack Santaniello, Andrea Smallwood, Donna Lee Weiland, Stephen White and for all those have died, and those who mourn this Easter season.





## Special Events for Holy Week and Easter 2024

### Good Friday - March 29

Good Friday Liturgy with Choir, 12 PM

Outdoor Way of the Cross for Kids and Adults, 5 PM

*At noon we gather to remember the hour when Jesus died on the cross as the ultimate act of compassion. At five we remember his last days.*

### Easter Sunday - March 31

Spoken Holy Eucharist with Organ Prelude, 8 AM

Easter Egg Hunt, 9 AM

Holy Eucharist with Choir, Organ and Brass (with Nursery), 10 AM

Holy Eucharist with Choir, Organ and Brass, 11:30 AM

*Join us as we celebrate the resurrection of Jesus on Easter Morning.*

*We celebrate the victory of love over death.*

